



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
NOVEMBER 16 & 18, 2009 6:30 - 10:30 PM**

GENERAL BUSINESS:

PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of October 26, 2009.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made to the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

**CONSENT AGENDA (NOVEMBER 16, 2009) MEETING
NON-PUBLIC HEARING ITEMS:**

ITEM NO. 1A FINAL PLAT FOR BAUER FARM; 1.19 ACRES; 4700 OVERLAND DR (SLD)

PF-9-7-09: Consider a one lot Final Plat for Bauer Farm, Phase 3, containing approximately 1.19 acres, located at 4700 Block #2, Overland Drive. Submitted by Landplan Engineering for Free State Group, LLC, property owner of record.

**ITEM NO. 1B FINAL DEVELOPMENT PLAN FOR BAUER FARM; 1.19 ACRES; 4700
OVERLAND DR (SLD)**

FDP-9-8-09: Consider a Final Development Plan for Bauer Farm Phase 3, for a carwash, approximately 1.19 acres, located at 4700 Block #2 Overland Drive. Submitted by Landplan Engineering for Free State Group, LLC, property owner of record.

**REGULAR AGENDA
PUBLIC HEARING ITEMS:**

ITEM NO. 2A CS, COUNTY A, & COUNTY I-1 TO IL; 2.65 ACRES; 2176 E 23RD ST (SLD)

Z-10-18-09: Consider a request to rezone approximately 2.65 acres from CS (Strip Commercial), County A (Agricultural), and County I-1 (Limited Industrial) to IL (Limited Industrial) for Lawrence Community Shelter, located at 2176 E 23rd Street. *Initiated by City Commission on 9/15/09.*

ITEM NO. 2B SPECIAL USE PERMIT FOR LAWRENCE COMMUNITY SHELTER; 2176 E 23RD ST (SLD)

SUP-9-9-09: Consider Special Use Permit for Lawrence Community Shelter, approximately 2.65 acres, located at 2176 E 23rd Street and a portion of former Farmland Industries property. Submitted by Grob Engineering Services, for Gary L. Bartz Trust, property owner of record. *Initiated by City Commission on 9/15/09.*

****DEFERRED****

~~**ITEM NO. 3 — CONDITIONAL USE PERMIT FOR MIDLAND JUNCTION SAND FACILITY; 310.76 ACRES; E 1400 RD & N 2000 RD (SLD)**~~

~~**CUP-8-8-09:** Consider a Conditional Use Permit for Midland Junction Sand Facility, approximately 310.76 acres, generally located southeast of the intersection of E 1400 Rd & N 2000 Rd. Submitted by Landplan Engineering, for RCS Properties LLC, property owner of record.~~

MISCELLANEOUS NEW OR OLD BUSINESS

MISC ITEM NO. 1

Adopt the 2010 Planning Commission meeting calendar.

Consideration of any other business to come before the Commission.

Recess until 6:30 P.M. on November 18, 2009.

BEGIN PUBLIC HEARING (NOVEMBER 18, 2009):

COMMUNICATIONS

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.

PUBLIC HEARING ITEMS:

ITEM NO. 4 COMPREHENSIVE PLAN AMENDMENT TO CHAPTER 14 (MJL)

CPA-2-1-09: Consider a Comprehensive Plan Amendment to Chapter 14 – Specific Plans to approve and incorporate by reference the Oread Neighborhood Plan.

ITEM NO. 5 AMENDMENTS TO DEVELOPMENT CODE; ENVIRONMENTALLY SENSITIVE AREAS (MKM)

TA-12-27-07: Consider Text Amendments to various sections of the City of Lawrence Land Development Code to revise the Protection Standards for Environmentally Sensitive Areas and to provide more precise definitions. *Deferred from 9/21/09 Planning Commission.*

ITEM NO. 6 AMENDMENTS TO COUNTY ZONING REGULATIONS; NEW BUSINESS DISTRICT (MKM)

TA-10-22-09: Consider Text Amendment to the Zoning Regulations for the Unincorporated Territory of Douglas County to create a new Business District to support rural conference, recreational, and tourism sites. *Initiated by the Board of County Commissioners on 6/24/09.*

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

PUBLIC COMMENT SECTION

CALENDAR

October 2009						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 2009						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December 2009						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

PCCM Meeting: (10/14, 12/2)
TAC Meeting: (Generally 1st Tuesday of each month, 1:30pm–2:30pm)
CPC Meeting: (Generally 1st & 3rd Wednesday of each month, 4:00pm)
RZC meeting: (Generally every 2 weeks on Thursdays, 3:30pm–5:00pm)

ADJOURN