

**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM,  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS**

**JUNE 25, 2007 6:30 – 10:30 P.M.**

**JUNE 27, 2007 6:30 – 10:30 P.M.**

**GENERAL BUSINESS:**

Introduction of new Planning Commission members.

**PLANNING COMMISSION MINUTES**

Receive and amend or approve the minutes from the Planning Commission meeting of May 21 and 23, 2007.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Disclosure of ex parte communications.
- d) Declaration of abstentions from specific agenda items by commissioners.

**ELECTION OF OFFICERS FOR 2006-2007**

Accept nominations for and elect Chair and Vice-Chair for the coming year.

**CONSENT AGENDA (JUNE 25, 2007) MEETING:**

**ITEM NO. 1:      **FINAL DEVELOPMENT PLAN FOR CAMSON VILLAS; 430  
EISENHOWER DRIVE (SLD)****

**FDP-04-11-07:** Final Development Plan for Camson Villas, located at 430 Eisenhower Drive. Submitted by Paul Werner Architects, for Mallard Homes, property owner of record.

**ITEM NO. 2:      **PRELIMINARY PLAT FOR LAKESIDE VISTA; 1429 EAST 900 ROAD  
(SLD)****

**PP-05-05-07:** Preliminary Plat for Lakeside Vista, located at 1429 East 900 Road. Submitted by Grob Engineering Services, for Robert Voth, property owner of record.

**SWEARING IN OF SPEAKERS:**

## REGULAR AGENDA (JUNE 25, 2007) MEETING:

### PUBLIC HEARING ITEMS:

#### **ITEM NO. 3:      **CONDITIONAL USE PERMIT FOR VESECKY FAMILY FARMS; 1814 N 600 RD (MKM)****

**CUP-04-07-07:** Conditional Use Permit for Vesecky Family Farms, located at 1814 N 600 Road. Submitted by John Vesecky, property owner of record. *This is a joint meeting with Baldwin City Planning Commission.*

#### **ITEM NO. 4:               **AMENDMENTS TO COUNTY ZONING REGULATIONS (LAP)****

**TA-04-03-07:** Amendments to the County Zoning Regulations regarding incorporating the City of Eudora's source water protection zones as overlay zones and associated protection measures. Initiated by the Planning Commission on 4/25/07.

#### **ITEM NO. 5:      **RS10 TO RS5; .954 ACRES; 523-543 ROCKLEDGE (MKM)****

**Z-11-28-06:** A request to rezone a tract of land approximately .954 acres, from RS10 (Single-Dwelling Residential) to RS5 (Single-Dwelling Residential). The property is located at 523-543 Rockledge. Submitted by Paul Werner Architects, for LC Anuff, property owner of record. *Deferred from the May meeting.*

### NON-PUBLIC HEARING ITEM:

#### **ITEM NO. 6:      **DETERMINATION OF SUBSTANTIAL CHANGE (LAP)****

Consider affidavit submitted in accordance with 20-1808(b) – Limitation on Successive Petitions on behalf of property owners and applicants for the proposed development located at the northwest corner of W. 6th Street and Wakarusa Drive. Submitted by Ray Frankenberg for 6 Wak Land Investments, LLC and Wal-Mart Real Estate Trust.

#### **Recess LDCMPC** **Convene MPO**

### RESUME PUBLIC HEARING:

#### **ITEM NO. 7:**

Consider the following recommendations from the 06/05/07 Technical Advisory Committee (TAC):

#### **ITEM NO. 7A:      **AMEND TIP****

Amend Transportation Improvement Program (TIP) to include federal earmark for ITS deployment.

#### **ITEM NO. 7B:      **AMEND TIP****

Amend Transportation Improvement Program (TIP) to add bridge replacement project at 946 E 1000 Road for Douglas County.

**ITEM NO. 7C: AUTHORIZE CHAIR TO SIGN LETTERS**

Authorize Chair to sign letters of endorsement for transportation projects.

**ITEM NO. 7D: ADOPT MPO BY-LAWS**

Receive TAC recommendation to adopt by-laws for the Metropolitan Planning Organization (MPO).

**ITEM NO. 7E: CONSIDER RESTRUCTURING MPO**

Receive TAC recommendation to direct staff to investigate restructuring the MPO with the intent that a new structure would be implemented within the first quarter following adoption of the Long-Range Transportation Plan.

**Recess MPO**

**Reconvene LDCMPC**

**MISCELLANEOUS NEW OR OLD BUSINESS**

**MISC. ITEM NO. 1:**

Review Planning Commission subcommittee project list.

**MISC. ITEM NO. 2:**

Receive summary of housing program providers.

Consideration of any other business to come before the Commission.

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**Recess until 6:30 P.M. on June 27, 2007.**

**BEGIN PUBLIC HEARING (JUNE 27, 2007):**

**COMMUNICATIONS**

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.

**SWEARING IN OF SPEAKERS:**

**PUBLIC HEARING ITEMS:**

**ITEM NO. 8: SPECIAL USE PERMIT FOR 637 TENNESSEE (SLD)**

**SUP-04-05-07:** Special Use Permit for renovations at 637 Tennessee Street. Submitted by Serina Hearn and Tony Backus, for Serina Hearn, Rainbow Works LLC, property owner of record.

**NON-PUBLIC HEARING ITEM:**

**ITEM NO. 9A: ANNEXATION OF 52 ACRES; 31<sup>ST</sup> & OUSDAHL (MKM)**

**A-05-04-07:** Annexation of approximately 52 acres located at 31<sup>st</sup> & Ousdahl. Submitted by Professional Engineering Consultants, P.A., for RA & JG Limited Company, property owner of record.

**RESUME PUBLIC HEARING:**

**ITEM NO. 9B: RS-10 & COUNTY A TO RM-15; 24.5 ACRES; 31<sup>ST</sup> & OUSDAHL (MKM)**

**Z-05-05-07:** A request to rezone a tract of land approximately 24.5 acres, from RS-10 (Single-Dwelling Residential) & County A (Agricultural) to RM-15 (Multi-Dwelling Residential). The property is located at 31<sup>st</sup> & Ousdahl. Submitted by Professional Engineering Consultants, P.A., for RA & JG Limited Company, property owner of record.

**ITEM NO. 9C: COUNTY A TO UR; 38.6 ACRES; 31<sup>ST</sup> & OUSDAHL (MKM)**

**Z-05-06-07:** A request to rezone a tract of land approximately 38.6 acres, from County A (Agricultural) to UR (Urban Reserve). The property is located at 31<sup>st</sup> & Ousdahl. Submitted by Professional Engineering Consultants, P.A., for RA & JG Limited Company, property owner of record.

**NON-PUBLIC HEARING ITEM:**

**ITEM NO. 9D: PRELIMINARY PLAT FOR THE EXCHANGE; 31<sup>ST</sup> & OUSDAHL (MKM)**

**PP-05-06-07:** Preliminary Plat for The Exchange, located at 31<sup>st</sup> & Ousdahl. Submitted by Professional Engineering Consultants, P.A., for RA & JG Limited Company, property owner of record.

**RESUME PUBLIC HEARING:**

**ITEM NO. 10: AMENDMENTS TO ARTICLES 3 & 5, COUNTY ZONING REGULATIONS (SMS)**

**TA-08-07-06:** Amendme of the County Zoning Regulations regarding the definition of lot width and setback of setbacks along roads based upon road classification. *[Revisions a with proposed rural development regulations.]*

**ITEM NO. 11: AMENDMENTS TO CITY/COUNTY SUBDIVISION REGULATIONS (JCR)**

**TA-05-08-07:** Consider amendments to City/County Subdivision Regulations to address concerns identified in the 3/1/07 work session with City & County staff. Initiated by Board of County Commission on May 2, 2007.

**ITEM NO. 12: AMENDMENTS TO CHAPTER 20, DEVELOPMENT CODE (JCR)**

**TA-05-09-07:** Consider amendments to Chapter 20, Development Code to correct inconsistencies since adopted. Specifically, this amendment is to add an exception to Section 20-602 (e) (6) to permit signs in required yards and setbacks. Initiated by the Planning Commission in December 2006.

**ITEM NO. 13: AMENDMENTS TO CHAPTER 20, DEVELOPMENT CODE (JCR)**

**TA-06-10-07:** Consider ini ements to Chapter 20, Development Code to address inconsistencies since

**ITEM NO. 14: CPA-2007-1 (DDW)**

**CPA-2007-1:** Consider adopting Chapter 14 – Specific Plans of Horizon 2020 to incorporate existing and future specific plans as comprehensive plan policy.

**ITEM NO. 15: CPA-2007-2 (DDW)**

**CPA-2007-2:** Consider initiation of a future public hearing to amend Horizon 2020 to ensure proper comprehensive plan language is in place for a proposed Mixed Use District in the City of Lawrence Land Development Code.

**ITEM NO. 16: CPA-2007-3 (MJL)**

**CPA-2007-3:** Consider initiation of a future public hearing to amend Horizon 2020, Chapter 14 Specific Plans, to add a reference to the Revised Southern Development Plan.

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**PUBLIC COMMENT SECTION**

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**CALENDAR**

June 2007						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

July 2007						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

August 2007						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- PCCM Meeting:** (6/13, 7/11, 8/15)
- TAC Meeting:** (Generally 1<sup>st</sup> Tuesday of each month, 1:30pm – 2:30pm)
- CPC Meeting:** (Generally 1<sup>st</sup> & 3<sup>rd</sup> Wednesday of each month, 4:00 pm)
- RZC meeting:** (Generally every two weeks on Thursdays, 3:30 pm – 5:00 pm)
- CND meeting:** (No set meeting schedule)
- T2030 meeting:** (No set meeting schedule)
- PC Training Retreat:** (6/15 - 6/16)

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**ADJOURN**