

LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM,
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
DECEMBER 18, 2006 6:30 – 10:30 P.M.
DECEMBER 20, 2006 6:30 - 10:30 P.M.

GENERAL BUSINESS:

PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of November 13 and 15, 2006

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Disclosure of ex parte communications.
- d) Declaration of abstentions from specific agenda items by commissioners.

CONSENT AGENDA (DECEMBER 18, 2006) MEETING:

ITEM NO. 1: FINAL PLAT FOR VIRGINIA INN ADDITION; 2907 W 6TH ST (MKM)

PF-11-30-06: Final Plat for Virginia Inn Addition. The two lot Commercial project is located at 2907 W. 6th Street. Submitted by Landplan Engineering, PA, for Kenny Liu of Virginia Inn, Inc., property owner of record.

ITEM NO. 2: PRELIMINARY PLAT FOR MIDNIGHT FARM; 2084 N 600 RD (LAP)

PP-11-16-06: Preliminary Plat of Midnight Farm, located at 2084 N 600 Road. This proposed residential living facility contains approximately 40.52 acres. Submitted by Landplan Engineering, PA, for Community Living Opportunities, property owner of record.

ITEM NO. 3A: PRELIMINARY PLAT FOR UNITARIAN FELLOWSHIP OF LAWRENCE; 1263 N 1100 RD (JCR)

PP-11-17-06: Preliminary Plat for Unitarian Fellowship of Lawrence. This 2.47 acre lot is located at 1263 N 1100 Road. Submitted by Grob Engineering Services, LLC, for Unitarian Fellowship of Lawrence, property owner of record.

ITEM NO. 3B: FINAL PLAT FOR UNITARIAN FELLOWSHIP OF LAWRENCE; 1263 N 1100 RD (JCR)

PF-11-31-06: Final Plat for Unitarian Fellowship of Lawrence. This 2.47 acre lot is located at 1263 N 1100 Road. Submitted by Grob Engineering Services, LLC, for Unitarian Fellowship of Lawrence, property owner of record.

SWEARING IN OF SPEAKERS:

REGULAR AGENDA (DECEMBER 18, 2006) MEETING:

PUBLIC HEARING ITEMS:

ITEM NO. 4A: PRELIMINARY DEVELOPMENT PLAN FOR LAWRENCE HUMANE SOCIETY; 1805 E 19TH ST (SLD)

PDP-11-10-06: Preliminary Development Plan for Lawrence Humane Society. The property is located at 1805 E 19th Street. Submitted by Landplan Engineering, PA, for Lawrence Humane Society, property owner of record.

NON-PUBLIC HEARING ITEM:

ITEM NO. 4B: FINAL DEVELOPMENT PLAN FOR LAWRENCE HUMANE SOCIETY; 1805 E 19TH ST (SLD)

FDP-11-07-06: Final Development Plan for Lawrence Humane Society. The property is located at 1805 E 19th Street. Submitted by Landplan Engineering, PA, for Lawrence Humane Society, property owner of record.

RESUME PUBLIC HEARING:

ITEM NO. 5: A TO A-1; 39.67 ACRES; 671 N 1550 RD (LAP)

Z-11-29-06: A request to rezone a tract of land approximately 39.67 acres, from A (Agricultural) to A-1 (Suburban Home Residential District). The property is located at 671 N 1550 Road. Submitted by Bruce and Cynthia Byers, property owners of record.

ITEM NO. 6: CONDITIONAL USE PERMIT; 2142 N 300 RD (MKM)

CUP-10-08-06: Conditional Use Permit for a light aircraft landing strip at 2142 N 300 Road. Submitted by Ray Vallejo, for Justin Johnson, property owner of record.

ITEM NO. 7: REVISIONS TO ARTICLE 19, COUNTY ZONING REGULATIONS

TA-08-08-06: Revisions to Article 19 of the Douglas County Zoning Regulations to add self-storage to the list of permitted Conditional Uses and to create standards for the development of this use in limited areas within the Urban Growth Area. (*Initiated by the Planning Commission at their August meeting.*)

ITEM NO. 8: AMENDMENTS TO ARTICLES 3 & 5, COUNTY ZONING REGULATIONS (SMS)

TA-08-07-06: Amendments to Articles 3 & 5 of the Douglas County Zoning Regulations regarding the definition of lot width and the minimum setbacks along roads based upon road classification. [*Revisions associated with proposed rural development regulations.*]

Deferred

ITEM NO. 9: AMENDMENTS TO CHAPTER 20, ARTICLE 7 SUBDIVISION REGULATIONS (SMC)

TA-11-13-06: Consider amendments to Article 7 Subdivision Regulations to correct and clarify the proposed regulations adopted by the Planning Commission at their November meeting.

ITEM NO. 10: AMENDMENTS TO CHAPTER 20, DEVELOPMENT CODE (JCR)

TA-10-11-06: Consider amendments to Chapter 20, Development Code to correct inconsistencies since adopted. (*Initiated by the Planning Commission at their November meeting.*)

ITEM NO. 11: AMENDMENTS TO CHAPTER 20, DEVELOPMENT CODE (JCR)

TA-12-14-06: Consider initiation of amendments to Chapter 20, Development Code to correct inconsistencies since adopted.

MISCELLANEOUS NEW OR OLD BUSINESS

MISC. ITEM NO. 1:

MISC. ITEM NO. 2:

Consideration of any other business to come before the Commission.

Recess until 6:30 P.M. on December 20, 2006

BEGIN PUBLIC HEARING (DECEMBER 20, 2006):

COMMUNICATIONS

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.

SWEARING IN OF SPEAKERS:

PUBLIC HEARING ITEMS:

ITEM NO. 12: **SPECIAL USE PERMIT; 917 DELAWARE (SLD)**

SUP-10-04-06: Special Use Permit for Krause Dining at 917 Delaware. Submitted by Winton A. Winter Jr., Stevens & Brand LLP, for Robert & Molly Krause, property owners of record.

ITEM NO. 13: **IG to IL; 5.252 ACRES; 101 W MCDONALD DR (SLD/MKM)**

Z-11-27-06: A request to rezone a tract of land approximately 5.252 acres, from IG (General Industrial) to IL (Limited Industrial). The property is located at 101 W McDonald Drive. Submitted by Paul Werner Architects for Hallmark Cards, Inc., property owner of record.

ITEM NO. 14: **RS10 TO RS5; .954 ACRES; 523-543 ROCKLEDGE (MKM)**

Z-11-28-06: A request to rezone a tract of land approximately .954 acres, from RS10 (Single-Dwelling Residential) to RS5 (Single-Dwelling Residential). The property is located at 523-543 Rockledge. Submitted by Paul Werner Architects, for LC Anuff, property owner of record.

ITEM NO. 15: **AMENDMENT TO HORIZON 2020, CHAPTER 5-RESIDENTIAL LAND USE (MJL)**

CPA-2006-04: Consider an amendment to Horizon 2020, Chapter 5 – Residential Land Use, to replace Figure 5-1, Planning Unit Concept with Neighborhood Concept developed by the CPC (Comprehensive Planning Committee).

Convene MPO

ITEM NO. 16: **ADOPT UPWP**

Adopt 2007 Unified Planning Work Program (UPWP).

ITEM NO. 17: **AMEND TIP**

Amend Transportation Improvement Program (TIP) to include state project for 23rd Street bridge replacement.

ITEM NO. 18: APPROVE T2030 FUTURE LAND USE MAP (DDW)

Approve T2030 Future Land Use Map for use in transportation modeling for the update of the Long-Range Transportation Plan.

Recess MPO

PUBLIC COMMENT SECTION

CALENDAR

December						2006	
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
					1	2	
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
						31	

January						2007	
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
	1	2	3	4	5	6	
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28	29	30					

February						2007	
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
				1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28				

- PCCM Meeting:** 12/6; 1/10
- TAC Meeting:** (Generally 1st Tuesday of month, 1:30 – 2:30)
- CPC Meeting:** (Generally every two weeks on Tuesday, 12:30 – 1:30)
- RZC meeting:** (Generally every two weeks on Thursdays, 3:30 – 5:00 p.m.)
- CND meeting:** (No set meeting schedule)
- T2030 meeting:** (No set meeting schedule)

ADJOURN