



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
APRIL 26 & 28, 2010 6:30 - 10:30 PM**

GENERAL BUSINESS:

PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of March 22 and 24, 2010.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made to the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

**REGULAR AGENDA (APRIL 26, 2010) MEETING
PUBLIC HEARING ITEMS:**

ITEM NO. 1 PUD TO OS; 22.63 ACRES; SE OF W 27TH ST & CROSSGATE DR (MKM)

Z-3-3-10: Consider a request to rezone approximately 22.63 acres, from PUD (Planned Unit Development) to OS (Open Space), located southeast of W 27th St. & Crossgate Dr. *Initiated by Planning Commission on 3/22/10.*

ITEM NO. 2 CONDITIONAL USE PERMIT; 1478 N 1700 RD (MKM)

CUP-2-1-10: Consider a Conditional Use Permit for camping, sale of farm products, and events at Pinwheel Farm, approximately 11.79 acres, located at 1478 North 1700 Road. Submitted by Natalya Lowther, property owner of record.

ITEM NO. 3 COMPREHENSIVE PLAN ANNUAL REVIEW (MJL)

Receive the Comprehensive Plan Annual Review and initiate recommended comprehensive plan amendments to be considered at future meetings.

ITEM NO. 4 TEXT AMENDMENT FOR USES IN IBP DISTRICT (MJL)

Consider initiating a Text Amendment to add Hotel, Motel, Extended stay uses in the IBP (Industrial Business Park) District for discussion at a future public hearing.

ITEM NO. 5 INDUSTRIAL DESIGN GUIDELINES (MJL)

Receive the draft Industrial Design Guidelines.

Consider initiation of an amendment to the Community Design Manual to incorporate the Industrial Design Guidelines and initiation of a Text Amendment to the Land Development Code, Chapter 20 of the Code of the City of Lawrence, Kansas referencing the Industrial Design Guidelines for discussion at a future public hearing.

ITEM NO. 6 AMENDMENTS TO DEVELOPMENT CODE; ENVIRONMENTALLY SENSITIVE AREAS (MKM)

TA-12-27-07: Consider Text Amendments to various sections of the Land Development Code, Chapter 20 – Code of the City of Lawrence, Kansas to revise the Protection Standards for Environmentally Sensitive Areas and to provide more precise definitions. *Planning Commission requested more information on the proposed Density Bonus Incentive at their 2/22/10 meeting.*

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

Recess until 6:30 P.M. on April 28, 2010.

BEGIN PUBLIC HEARING (APRIL 28, 2010):

COMMUNICATIONS

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.

PUBLIC HEARING ITEMS:

Presentation only, no action being taken on Item 7

ITEM NO. 7 COMPREHENSIVE PLAN AMENDMENT TO H2020; CHAPTER 16 - ENVIRONMENT (AMB/MKM)

CPA-2008-7: Consider Comprehensive Plan Amendment to Horizon 2020 to include Chapter 16 – Environment.

ITEM NO. 8 TEXT AMENDMENT TO DEVELOPMENT CODE, CITY CODE, COUNTY CODE; FLOODPLAIN OVERLAY DISTRICT (AMB)

Consider initiation of Text Amendments to the Land Development Code, Chapter 20, Article 12 of the Code of The City of Lawrence, KS and to the Zoning Regulations, Chapter 12, Article 28 of the Code of the County of Douglas, Kansas to reference 2010 effective dates for new Floodplain Overlay District Maps and related regulation changes for discussion at a future public hearing.

****DEFERRED****

~~**ITEM NO. 9 TEXT AMENDMENT; LAND DEVELOPMENT CODE; MU DISTRICT (MJL)**~~

~~**TA-1-1-10:** Consider Text Amendments to the Land Development Code, Chapter 20, Sections 20-403, 20-509(3), and 20-524 of the Code of the City of Lawrence, KS to permit Bars or Lounges and to consider changes to development standards for various Eating & Drinking Establishments in the MU (Mixed Use) District. *Initiated by City Commission on 2/2/10.*~~

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

PUBLIC COMMENT SECTION

CALENDAR

March 2010						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 2010						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 2010						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

PCCM Meeting: (3/10, 4/14, 5/10)
TAC Meeting: (Generally 1st Tuesday of each month, 1:30pm–2:30pm)
CPC Meeting: (Generally 1st & 3rd Wednesday of each month, 4:00pm)
RZC meeting: (Generally every 2 weeks on Thursdays, 3:30pm–5:00pm)

ADJOURN