

**NOTICE TO THE PUBLIC**

**PLEASE PUBLISH ONCE ON SUNDAY, OCTOBER 1, 2006**

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**NOTICE TO THE PUBLIC**

The Lawrence/Douglas County Metropolitan Planning Commission will hold their regularly scheduled monthly meetings on Monday, **October 23, 2006**, at 6:30 p.m., and Wednesday, **October 25, 2006** at 6:30 p.m., in the Commission Meeting Room on the first floor of City Hall, 6 E. 6<sup>th</sup> Street.

**The Planning Commission will consider the following public and non-public hearing items at their Monday, October 23, 2006 meeting:**

**CUP-08-07-06:** Conditional Use Permit for Fred's Boat Storage. The plan proposes construction of a 60' x 120' building to expand existing boat storage. The property is located at 568 N 1800 Road. Submitted by George F. Roll, property owner of record.

**FDP-09-06-06:** Final Development Plan for Hanscom-Tappan III. The plan proposes six single-family homes on approximately one acre. The property is located on the NW corner of the intersection of Haskell Avenue and Anna Tappan Way. Submitted by Landplan Engineering, PA, for Grand Builders, property owner of record.

**PF-09-24-06:** Final Plat for Elaine Margaret Addition. The proposed six lot residential subdivision containing approximately one acre. The property is located on the NW corner of the intersection of Haskell Avenue and Anna Tappan Way. Submitted by Landplan Engineering, PA, for Grand Builders, property owner of record.

**PF-08-20-06:** Final Plat for Joyce Addition. This proposed one lot industrial subdivision contains approximately .977 acres. The property is located at 912 North Iowa Street. Submitted by Grob Engineering Services, for John J. Joyce III, property owner of record.

**PP-08-13-06:** Preliminary Plat for Joyce Addition. This proposed one lot industrial subdivision contains approximately .977 acres. The property is located at 912 North Iowa Street. Submitted by Grob Engineering Services, for John J. Joyce III, property owner of record.

**Z-08-23-06:** A request to rezone a tract of land approximately 10 acres, from A (Agricultural) and VC (Valley Channel) to A-1 (Suburban Home Residential District). The property is located at 1273 E. 1900 Road. Submitted by David C. and Pamela W. Morrison, property owners of record. *This item was deferred from the September Planning Commission meeting. **This is a joint meeting with Eudora Planning Commission.***

**PP-08-12-06:** Preliminary Plat request for Wakarusa Farm Estates, located at 1273 E. 1900 Road. The proposed one lot residential subdivision containing approximately 9 acres. Submitted by David C. and Pamela W. Morrison, property owners of record. *This item was deferred from the September Planning Commission meeting. **This is a joint meeting with Eudora Planning Commission.***

**TA-08-07-06:** Amendments to Articles 3 & 5 of the County Zoning Regulations regarding the definition of lot width and the establishment of setbacks along roads based upon road classification. *[Revisions associated with proposed rural development regulations.] This item was deferred from the September Planning Commission meeting.*

**TA-09-09-06:** Consider amendments to Chapter 20, Development Code to correct inconsistencies since adopted. *Initiated by the Planning Commission on 9/25/06.*

**TA-10-10-06:** Consider initiation of text amendments to Chapter 20, Development Code to correct inconsistencies since adopted.

**The Planning Commission will consider the following public and non-public hearing items at their Wednesday, October 25, 2006 meeting:**

**Z-07-21-06:** A request to rezone a tract of land approximately 10.74 acres, from RS7 (Single Dwelling Residential) to RM12 (Multi-Dwelling Residential). The property is located at 3000 Sherwood Drive; all of Lots 1-4, Block 1, Deerfield Woods No. 3 Submitted by Donald Funk for Cheer Pole, Ltd., property owner of record.

**CUP-08-06-06:** Conditional Use Permit for Verizon Wireless, for a 150', 4 carrier monopole tower and equipment shelter. The property is located at 1271 N 222 Road. Submitted by Verizon Wireless LLC, for Ronald E. and Margaret E. Shouse, property owners of record. *This item was deferred from the September Planning Commission meeting.*

**CPA-2006-04:** Consider initiation for a future public hearing to amend Horizon 2020, Chapter 5 – Residential Land Use, to replace Figure 5-1, Planning Unit Concept with Neighborhood Concept developed by the CPC (Comprehensive Planning Committee).

**T2030 Land Use Scenarios:** Accept public comment on proposed land use scenarios to be used as base maps for development of the T2030 long range transportation update.

**Legal descriptions for public hearing properties listed above are on file in the Planning Office for review during regular office hours, 8-5 Monday - Friday.**

**Communications to the Commission:**

Written comments are welcome and encouraged on all items to be considered by the Planning Commission. The Commission has established a **deadline for receipt of all written communications of *no later than 10:00 a.m. on Monday, October 23, 2006.*** This ensures your transmittal to the Commission can be received and read prior to their meeting.

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