

**NOTICE TO THE PUBLIC**

**PLEASE PUBLISH ONCE ON SUNDAY, FEBRUARY 20, 2005**

**PLEASE SEND ONE (1) COPY OF AFFIDAVIT TO THE PLANNING OFFICE, P O BOX 708,  
LAWRENCE, KS 66044-0708**

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**NOTICE TO THE PUBLIC**

The Lawrence/Douglas County Metropolitan Planning Commission will hold their regularly scheduled monthly meetings on Monday, March 14, 2005, at 7:15 p.m., and Wednesday, March 16, 2005 at 6:30 p.m. or thereafter, in the Commission Meeting Room on the first floor of City Hall, 6 E. 6<sup>th</sup> Street.

**The Planning Commission will consider the following non-public hearing items at their Monday, March 14, 2005 meeting:**

**PP-01-02-05:** Preliminary Plat for Foxchase at 6<sup>th</sup> and Stoneridge. This proposed 13-lot mixed use subdivision contains approximately 14.139 acres. The property is generally described as being located south of 6<sup>th</sup> Street and west of Stonecreek Drive (extended). Submitted by Landplan Engineering, PA, for MS Construction Co., Inc., and Alvarmar, Inc., property owners of record.

**At the Wednesday, March 16, 2005 meeting, a public hearing will be held to consider the following items:**

**PP-01-04-05:** Preliminary Plat for Habitat Neighborhood Addition No. 5. This proposed 16-lot residential subdivision contains approximately 4.20 acres. The property is generally described as being located in the 800 block of Walnut Street in North Lawrence. Submitted by Landplan Engineering, P.A., for Lawrence Habitat for Humanity, property owner of record. Public hearing for variance requests only.

**PDP-12-12-04:** Preliminary Development Plan request for Hutton Farms West. This proposed planned residential development contains 159 units and is approximately 38.423 acres. The property is generally described as being located north of Peterson Road and east of Monterey Way. Submitted by Paul Werner Architects for North Forty L.C., property owners of record.

**CUP-01-01-05:** Conditional Use Permit request for re-approval of a shop/storage facility. The property is located at 1622 E 1550 Road, and contains approximately 3.389 acres. Submitted by Paul Werner Architects for Wesley R. Kabler, property owner of record.

**CUP-01-02-05:** Conditional Use Permit request for Prairie Moon School, a private school to include an early childhood program and elementary grades program. The property is located at 1853 E 1600 Road and contains approximately 6.4 acres. Submitted by The Waldorf Association of Lawrence, applicant, and Grant Township, property owners of record.

**PDP-01-01-05:** Preliminary Development Plan request for Phase V, Target PCD Outlot. This proposed planned commercial development is approximately 0.842 acre. The proposed retail property is generally described as being located at 221 W. 31<sup>st</sup> Street, on the south side of 31<sup>st</sup> Street between Backyard Burger and Steak N Shake. Submitted by Landplan Engineering, P.A., for Steak N Shake, 31<sup>st</sup> Commercial LLC, 31-98 Lawrence LLC, Goldberg Family Partnership LP,

Dave & Susan Sidor, Dayton Hudson Corporation, Cottonwood, Inc., Marlin Revocable Trust c/o Payless ShoeSource Inc., and Vikar LLC, property owners of record.

**UPR-02-01-05:** Use Permitted upon Review request expansion of Princeton Children's Center. The property is located at 3340 Peterson Road and contains 7.34 acres. The proposed expansion will increase the center size by 3,942 square feet. The proposal will utilize part of the existing building, and will allow the center to accommodate approximately 58 additional children. Submitted by Knight and Remmele Architects for Michelle Kueser, applicant. Cheer Pole Ltd. is the property owner of record.

It is anticipated that the Rural Planning Committee will make a report to the Planning Commission on the new proposed Chapter 13, "Rural Planning and Development" draft to Horizon 2020 under the agenda item for committee reports. A public hearing date may be identified at that time for a future Planning Commission meeting where the public will have a chance to make comments on the draft chapter to Horizon 2020.

Public hearing to consider adoption of Commercial Design Standards for commercial development.

**Legal descriptions for public hearing properties listed above are on file in the Planning Office for review during regular office hours, 8-5 Monday - Friday.**

**Communications to the Commission:**

Written comments are welcomed and encouraged on all items to be considered by the Planning Commission. The Commission has established a **deadline for receipt of all written communications of no later than 10:00 a.m. on Monday, March 14, 2005.** This ensures your transmittal to the Commission can be received and read prior to their meeting.

Linda M. Finger  
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