

**NOTICE TO THE PUBLIC**

**PLEASE PUBLISH ONCE ON SUNDAY, JULY 2, 2006**

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**NOTICE TO THE PUBLIC**

The Lawrence/Douglas County Metropolitan Planning Commission will hold their regularly scheduled monthly meetings on Monday, **July 24, 2006**, at 7:00 p.m., and Wednesday, **July 26, 2006** at 6:30 p.m. or thereafter, in the Commission Meeting Room on the first floor of City Hall, 6 E. 6<sup>th</sup> Street.

**The Planning Commission will consider the following public and non-public hearing items at their Monday, July 24, 2006 meeting:**

Amendment of Unified Planning Work Program (UPWP) budget Revisions to the UPWP budget to adjust funding for several work elements. As required by federal regulations, funding tables are being revised for work elements and expense categories to reflect carryover amounts from 2005.

**CPA-2005-02:** Planning Commission discussion on the Comprehensive Plan Amendment (CPA) to Horizon 2020, **Chapter 9 – Parks, Recreation, and Open Space**. *This item was returned from the governing body for reconsideration.*

**PF-06-14-06:** Replat of Homewood Gardens Addition, lots 1-4, block 9 & lots 4-6, block 10. Submitted by Bartlett & West Engineers, Inc, for Tenants to Homeowners, Inc, property owner of record.

**Z-05-13-06:** A request to rezone a tract of land approximately 1.40 acres, from RS-2 (Single-Family Residence) to RS-5 (Single-Dwelling Residential). The property is generally described as being located near Bullene Avenue and LaSalle Street. Submitted by Rebecca Buford of Tenants to Homeowners, Inc., property owner of record.

**PF-06-15-06:** Final Plat for Mercato Addition 1<sup>st</sup> Plat, North of Highway 40 & East of Highway K-10. Submitted by Landplan Engineering, PA, for Kentucky Place, LC, property owner of record.

**PP-06-09-06:** Preliminary Plat request for Oread West No. 16, located SW corner, Research Park & Legends Drive. Approximately 6.78 acres. Submitted by Landplan Engineering for Alvamar Inc, property owner of record.

**TA-05-03B-06 and TA-06-04-06:** Consider revisions to Chapter 20, Development Code to correct inconsistencies since adopted.

**Consider revisions to PC By-Laws.**

**UPR-05-08-06:** Use Permitted upon Review request for a Main Living Unit and three Rental Units, located at 805 Ohio Street. Submitted by Daniel Riedemann, applicant, for Kenneth Riedemann, property owner of record.

**The Planning Commission will consider the following public and non-public hearing items at their Wednesday, July 26, 2006 meeting:**

**CUP-06-05-06:** Conditional Use Permit for T-Mobile 150' monopole cell tower and equipment shelter, located at Kasold extended & I-70. Submitted by Selective Site Consultants.

**Z-06-14-06:** A request to rezone a tract of land approximately .134 acres, from RS-2 (Single-Family Residence) to CN-1 (Inner Neighborhood Commercial). The property is located at 917 Delaware. Submitted by Korb Maxwell, Polsinelli Law Firm, for Robert & Molly Krause, property owner of record.

**Z-06-15-06:** A request to rezone a tract of land approximately .85 acres, from RS-2 (Single-Family Residence) to PRD-1 (Planned Residential). The property is located at 1511 Haskell Avenue. Submitted by Landplan Engineering for Jerry Willis, property owner of record.

**Z-06-17-06:** A request to rezone a tract of land approximately 3.91 acres, from M-2 (General Industrial) and M1-A (Light Industrial) to CO (Office Commercial). The property is generally described as being located by Lynn and Homewood Streets on the North & South, and Bullene and Haskell Avenues to the West & East. 800 Block of Lynn Street. *Rezoning initiated by City Commission on June 6, 2006.*

**Z-05-10-06:** A request to rezone a tract of land approximately 6.18 acres from A-1 (Suburban Home Residential) District to B-3 (Limited Commercial) District. The property is generally described as being located at E 900 Road, north of Lot 1 Clinton Cove #2. Submitted by Robert D. Voth, applicant, for Windover Community of Lawrence, LLC, property owner of record.

**PDP-01-02-06:** Revised Preliminary Development Plan for Aberdeen on 6<sup>th</sup> Street. This proposed multi-family planned residential development contains 104 proposed apartment units and four duplex units on approximately 9.59 acres. The property is generally described as being located at the southeast corner of W. 6<sup>th</sup> Street and Stoneridge Drive. Submitted by Landplan Engineering for MS Construction Co., Inc., property owners for record. *This item was deferred from the May Planning Commission meeting.*

**PDP-06-05-06:** Preliminary Development Plan for Hanscom-Tappan Addition III. Approximately .85 acres. The property is located at 1511 Haskell Avenue. Submitted by Landplan Engineering for Jerry Willis, property owner of record.

**PDP-01-03-06:** Preliminary Development Plan for Miracon Plaza. This proposed planned commercial development contains approximate 5.05 acres and proposes a car wash, convenience store, commercial/office buildings, and a restaurant. The property is generally described as being located at the northeast corner of Wakarusa Drive and Clinton Parkway. Submitted by Landplan Engineering, P.A., for Off-Piste, Inc., property owners of record. *This item was deferred from the March Planning Commission meeting.*

**UPR-04-04-06:** Use Permitted upon Review request for the expansion of Lawrence Memorial Hospital, located at 325 Maine Street. Submitted by Landplan Engineering, PA, for the City of Lawrence, property owner of record. *This item was deferred from the June Planning Commission meeting.*

**Legal descriptions for public hearing properties listed above are on file in the Planning Office for review during regular office hours, 8-5 Monday - Friday.**

**Communications to the Commission:**

Written comments are welcome and encouraged on all items to be considered by the Planning Commission. The Commission has established a **deadline for receipt of all written communications of no later than 10:00 a.m. on Monday, July 24, 2006.** This ensures your transmittal to the Commission can be received and read prior to their meeting.

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