



# APPLICATION FORM

(Type or Print)

**Lawrence Douglas County  
Metropolitan Planning Office**

6 East 6<sup>th</sup> Street, P.O. Box 708, Lawrence, KS 66044  
(785) 832-3150 Fax (785) 832-3160  
<http://www.lawrenceplanning.org>

Project Name & Description		Total Site Acreage	Present Zoning	
Legal Description <i>(May be attached as separate sheet)</i>			Proposed Zoning	
Project Address/General Location			Presubmittal [ ] Planner [ ] Date	
Property Owner's Name	Phone ( ) --	Fax ( ) --		
Property Owner's Address	City	State	Zip	
Applicant's Name (if different from above)	Phone ( ) --	Fax ( ) --		
Applicant's Address	City	State	Zip	
Applicant's Mobile Phone or Pager ( ) --	Property Owner and/or Applicant's E-mail Address			

## APPLICATION TYPE

Provide separate application with each individual item or request.

<input type="checkbox"/> <b>Annexation</b> <i>(Attachment Required)</i>  <input type="checkbox"/> <b>(Re)Zoning</b> <i>(Attachment Required)</i> <input type="checkbox"/> Lawrence <input type="checkbox"/> Douglas County  <input type="checkbox"/> <b>Subdivision</b> <input type="checkbox"/> Lot Split* <input type="checkbox"/> Preliminary Plat * <input type="checkbox"/> Final Plat*  <input type="checkbox"/> <b>Site Plan</b> <input type="checkbox"/> Lawrence <input type="checkbox"/> Douglas County (unincorporated)*	<input type="checkbox"/> <b>Development Plan Review</b> (City Only) <input type="checkbox"/> Preliminary Development Plan <i>(Submit Sheet A)</i> <input type="checkbox"/> PRD <input type="checkbox"/> PCD <input type="checkbox"/> PID <input type="checkbox"/> POD <input type="checkbox"/> Final Development Plan <i>(Submit Sheet A)</i> <input type="checkbox"/> PRD <input type="checkbox"/> PCD <input type="checkbox"/> PID <input type="checkbox"/> POD  <input type="checkbox"/> <b>Historic Resources Commission Review</b> <i>(Attachment Required)</i>  <input type="checkbox"/> <b>Special Use Permit</b> <i>(Attachment Required)</i> <input type="checkbox"/> Lawrence (SUP) <input type="checkbox"/> Douglas County (CUP)*  <input type="checkbox"/> <b>Variance</b> <i>(Attachment Required)</i>
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\*Provide utility company information attachment for projects

## PROJECT INFORMATION

Existing Use [ ] Residential   [ ] Commercial   [ ] Industrial   [ ] Office   [ ] Agriculture   [ ] Vacant   [ ] Other_____
Proposed Use [ ] Residential   [ ] Commercial   [ ] Industrial   [ ] Office   [ ] Agriculture   [ ] Other_____

## COMPLETE THIS PORTION IF APPLYING FOR SITE PLAN, CONDITIONAL USE PERMIT (CUP), USE PERMITTED UPON REVIEW (UPR), AND PRELIMINARY OR FINAL DEVELOPMENT PLANS (in acres)

Total site area	Current Appraised Value	Existing Building Footprint	Open Space Area
# of Buildings	Estimated Cost of Construction	Proposed Building Footprint	Pavement Coverage

## COMPLETE THIS PORTION IF SUBDIVIDING PROPERTY

Proposed Number of Lots	Maximum Lot Size	Minimum Lot Size	Average Lot Size
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**Property Owner/Agent Consent** – I am the legal owner of record of the land specified in this application or am authorized and empowered to act as an agent on behalf of the owner of record on all matters relating to this application. I declare that the foregoing is true and correct and accept that false or inaccurate owner authorization may invalidate or delay action on this application.

X \_\_\_\_\_  
Signature Date

### Planning Staff Use Only

[ ] Fee \$ \_\_\_\_\_   [ ] Property Owner List  
[ ] Attached Legal Description [ ] Plans # \_\_\_\_\_



# SHEET A

(Type or Print)

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**Please respond to the following questions to the best of your knowledge (Attach additional sheets if needed)**

1. Reason for This Request?

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2. What Is the Suitability of Subject Property for the Uses to Which it Has Been Restricted?

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3. To What Extent Will Removal of Restrictions Detrimentially Affect Nearby Property?

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4. What Is the Relative Gain to the Public Health, Safety, and Welfare by the Destruction of the Value of the Petitioner's Property as Compared to the Hardship Imposed upon the Individual Landowners?

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5. How Does Your Request Conform with the Comprehensive Plan, *Horizon 2020*?

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**If application is for a PUD please provide the additional information Per Section 20-1009**

A. Please provide a statement regarding why the PUD would be in the public interest.

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B. Please provide a statement with regard as to why the PUD would be consistent with the statement of Objectives for Planned Unit Development as found in Section 20-1002.

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